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## **Wessex Jamaat Nikah (Marriage) Agreement**

In the name of Allah, the Beneficent, the Merciful

O Allah, send Your blessings upon Muhammad and his progeny.

*"And among His signs is that He created mates for you from among yourselves so that you may find tranquillity in them; and He placed between you love and compassion. In these are signs for people who reflect."  
(The Qur'an 30:21)*





**I. BRIDE**

Full Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Date and Place of Birth: \_\_\_\_\_

Marital Status: never married / divorced / widowed

Address \_\_\_\_\_

Nationality \_\_\_\_\_

**II. BRIDEGROOM**

Full Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Date and Place of Birth: \_\_\_\_\_

Marital Status: never married / divorced / widowed / married

Address \_\_\_\_\_

Nationality \_\_\_\_\_

**Bride's wakil** (aaqid – representative) whom she hereby authorizes to perform the aqd: (Name and Address)

\_\_\_\_\_

Signature: \_\_\_\_\_

Bride's Signature: \_\_\_\_\_

**Groom's wakil** (aaqid – representative) whom he hereby authorizes to perform the aqd: (Name and Address)

\_\_\_\_\_

Signature: \_\_\_\_\_

Bridegroom's Signature: \_\_\_\_\_





### III. MAHR

The Bridegroom agrees to give the following mahr to the Bride:

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The groom hereby delegates his wife an irrevocable authorisation to appoint an agent (wakil) for divorcing her on behalf of the husband after proving to the Resident Alim or the wakil of the *Marjah* the occurrence of any one of the reasons stipulated below:

Number	Conditions	Yes	No
1	If the husband marries another woman without the permission of the wife named in this Nikah agreement.		
2	If the husband ill treats or physically abuses the wife to such an extent that it becomes extremely difficult for the wife to continue the marital relationships.		
3	If the husband abandons the wife and does not provide for her for more then six months continuously		
4	If the husband divorces the wife in a secular court but does not give her a religious divorce.		
5	This condition is set by Wessex Jamaat to protect both parties: <ul style="list-style-type: none"><li>• An HIV blood test and Thalassemia blood test needs to be taken by the bride and groom and shared with each other.</li><li>• Proof of test needs to be submitted to Wessex Jamaat for the Nikah to be recited.</li></ul>	Yes	

Signature of the Bride:

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Date:

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Signature of the Bridegroom:

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Date:

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**VI. CERTIFICATION OF NIKAH**

This is to certify that the marriage of the Bride and the Bridegroom named above was solemnized in accordance with the Shi'a Ithna-Asheri (Ja'fari) laws of Islam

This Nikah was read on the \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_ CE;  
corresponding to the \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_ AH;

Between \_\_\_\_\_ (the 'Bride') and  
\_\_\_\_\_ (the 'Bridegroom')

Signature of the Wakil (aaqid – representative) of the Bride:

\_\_\_\_\_

**Witnessed by:**

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Wakil (aaqid – representative) of the Bridegroom:

\_\_\_\_\_

**Witnessed by:**

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Wessex Jamaat Witness**

Name and Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_





**V. REGISTRATION OF MARRIAGE**

City and country where marriage is being performed: \_\_\_\_\_

Number of Marriage License: \_\_\_\_\_

Issued by the city: \_\_\_\_\_

Date Licence issued: \_\_\_\_\_

Name and Registration Number of the person solemnizing the marriage:  
\_\_\_\_\_

Signature of the Bride: \_\_\_\_\_

Date: \_\_\_\_\_

**Witness of the Bride's Signature**

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Bridegroom: \_\_\_\_\_

Date: \_\_\_\_\_

**Witness of the Bridegroom's Signature**

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_

**Wessex Jamaat Witness**

Name and Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

